

MANDATORY PUBLIC DISCLOSURE**APPENDIX – IX
REVISED FORMAT****A: GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	N.K. BAGRODIA PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730244
3	SCHOOL CODE (IF APPLICABLE)	85245
4	COMPLETE ADDRESS WITH PIN CODE	AHINSA MARG, SECTOR-9, ROHINI, DELHI-110085
5	PRINCIPAL NAME & QUALIFICATION:	PRASHANT PARASHAR B. M.TECH., M.ED., MBA
6	SCHOOL EMAIL ID	nkbpsrohini@yahoo.co.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	011-27561375, 27566633

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://nkbpsrohini.com/wp-content/uploads/2024/07/Affiliation-letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://nkbpsrohini.com/wp-content/uploads/2022/09/REG-CERTIFICATE-SSBCT-001.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://nkbpsrohini.com/wp-content/uploads/2022/09/ESSENTIALITY-CERTIFICATE-NO-OBJECTION-CERTIFICATE.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://nkbpsrohini.com/wp-content/uploads/2021/09/RECOGNITION-CERTIFICATE-1.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://nkbpsrohini.com/wp-content/uploads/2025/07/Building-Safety-Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://nkbpsrohini.com/wp-content/uploads/2025/06/Fire-Safety-Certificate.pdf

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://nkbpsrohini.com/wp-content/uploads/2024/06/Affiliation-letter.pdf
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://nkbpsrohini.com/wp-content/uploads/2024/06/water-test-report-May-2024-pdf.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://nkbpsrohini.com/wp-content/uploads/2025/07/Fees-structure.pdf
2	ANNUAL ACADEMIC CALANDER.	https://nkbpsrohini.com/wp-content/uploads/2025/07/Planer-2025-2026.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://nkbpsrohini.com/wp-content/uploads/2026/01/SCHOOL-MANAGEMENT-COMMITTEE-1.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://nkbpsrohini.com/wp-content/uploads/2026/01/PTA-LIST.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	https://nkbpsrohini.com/wp-content/uploads/2026/01/LAST-THREE-YEARS-CLASS-X-XII-RESULT-1.pdf

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1.	2024-25	203	203	100%	EXCELLENT PERFORMANCE

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1.	2024-25	176	175	99.4%	GOOD PERFORMANCE

D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	MR. PRASHANT PARASHAR B.
2.	VICE PRINCIPAL	-	-
3.	HEADMISTRESS/HEADMASTER	1	MS. JYOTSANA SHARMA
4.	TOTAL NO. OF TEACHERS	81	https://nkbpsrohini.com/wp-content/uploads/2026/01/TEACHING-STAFF-STATEMENT.pdf
	▪ PGT	17	
	▪ TGT	26	
	▪ PRT	38	
5.	TEACHERS SECTION RATIO	1:17	
6.	DETAILS OF SPECIAL EDUCATOR	2	MS. SHREYA KAMARAJU MS. HARSHITA
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	MS. NIKITA TANEJA

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	15459
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	58-51
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	07-287
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	297
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	08
7.	NO. OF BOYS TOILETS	08
8.	NO. OF CWSN TOILETS	02
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1narIRImMqN1EIS5R-kWOxSdn-BJyXwnm/view
