

**N.K. BAGRODIA PUBLIC SCHOOL, ROHINI****MID TERM SYLLABUS 2026-27****CLASS V****MAXIMUM MARKS : 50 ( ENGLISH, HINDI, MATHS, EVS)**

| <b>SUBJECT</b> | <b>TOPICS and MARKS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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| <b>ENGLISH</b> | <p><b>*Reading Comprehension(10)</b></p> <p><b>*Informal letter(6)</b></p> <p><b>* Picture Description(4)</b></p> <p><b>*Literature</b><br/>The Tale of the Tin Woodman1 (5.5)<br/>The Tale of the Tin Wooman II (6)<br/>The Old Man Who Made the Trees Blossom(6.5)</p> <p><b>*Grammar</b><br/>Articles (3)<br/>Adjectives (3)<br/>Degrees of Adjectives (2)<br/>Pronouns (4)</p>                                                                                                                              |
| <b>HINDI</b>   | <p><b>*सुनहरी धूप</b></p> <p>पाठ -3 होनहार बिरवान के होत चीकने पात - 5अंक<br/>पाठ 4- लहरों का गीत(पठित पद्यांश)- 5अंक<br/>पाठ5 माउंट आबू (केवल लघु प्रश्न-उत्तर) 4अंक<br/>पाठ 6 हेलेन केलर-5 अंक<br/>पाठ 7- नन्ही कलम से- 5अंक</p> <p><b>*सुनो कहानी- 7अंक</b></p> <p>पाठ-2 प्रजा का राजा<br/>पाठ-3 युधिष्ठिर और यक्ष<br/>पाठ4- खरा सौदा</p> <p><b>व्याकरण</b></p> <p>सर्वनाम व इसके भेद 3अंक<br/>पर्यायवाची शब्द 3अंक<br/>वर्ण-विचार 3अंक<br/>पत्र लेखन (औपचारिक व अनौपचारिक) 5अंक<br/>अपठित गद्यांश 5 अंक</p> |

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| <b>MATHEMATICS</b>             | Ch-3 Multiples and Factors <b>17 marks</b><br>Ch-4 Fractions <b>18 marks</b><br>Ch-5 Geometry <b>15marks</b>                                                                                                                                                                 |
| <b>EVS</b>                     | Ch-1 Water: The Essence of Life <b>(10 marks)</b> + Diagram of the Water Cycle <b>(2 marks)</b><br>Ch-2 Life in Water <b>(10 marks)</b><br>Ch-8- Our Vibrant Country <b>(12 marks)</b><br>Ch-10- Geographical Features of India <b>(8 marks)</b> + Map work <b>(8 marks)</b> |
| <b>COMPUTER<br/>(20 MARKS)</b> | CH-1: Word Tables the easy way <b>(10 marks)</b><br>CH-6 : Exploring the online world <b>(10 marks)</b>                                                                                                                                                                      |
| <b>ART</b>                     | <b>Draw and Colour any one of the given topics.</b><br>1. Flower Composition<br>2. Peacock Composition<br>3. Mission Moon                                                                                                                                                    |